

KING & SPALDING, LLP

191 Peachtree Street
Atlanta, Georgia 30303-1763
Telephone: 404/572-4600
Facsimile: 404/572-5100
www.kslaw.com

RECEIVED
CENTRAL FAX CENTER

DEC 05 2005

FAX TRANSMITTAL SHEET

December 5, 2005

TO: U.S. Serial No. 10/701,519 Company: U.S. Patent and Trademark Office

Fax #: 571-273-8300 City/State: Alexandria, VA 22313

Mail Stop Amendment

FROM: Steven P. Wigmore 5551 Our Ref. #: 05485.105011

NUMBER OF PAGES (including transmittal sheet): 8

CONFIDENTIALITY NOTICE

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE USE OF THE ADDRESSEE LISTED ABOVE. IF YOU ARE NEITHER THE INTENDED RECIPIENT NOR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THIS MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS TELECOPIED INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TELECOPY IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE TO ARRANGE FOR RETURN OF THE ORIGINAL DOCUMENTS TO US.

If transmission problems occur or you are not the intended recipient, please call 404.572.2459 immediately. Thank you.

Notes/Comments:

Documents Submitted Via Facsimile:

Applicant: Hugh C. Gardner et al.

Serial No.: 10/701,519

Filed: November 6, 2003

For: Secondary Carpet Backing and Carpets

Papers Faxed: *(Signature)* Information Disclosure Statement in duplicate (4-pgs.); Form-PTO-1449
1 pg.; Cited Art References -(2-pgs.)

RECEIVED
CENTRAL FAX CENTER

DEC 05 2005

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Hugh C. Gardner et al.)
Serial No.: 10/701,519) Confirmation No.: 7372
Filed: November 6, 2003) GAU: 1771
For: Secondary Carpet Backing and) Examiner: Cheryl Ann Juska
Carpets)

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

December 5, 2005

Sir:

Applicants cite the information on the attached Form PTO-1449, "List of Information Disclosed by Applicant," pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98. Applicants have not enclosed a copy of any cited U.S. patents or U.S. patent application publications in accordance with 37 C.F.R. § 1.98(1). Applicants have enclosed a copy of each cited non-patent literature.

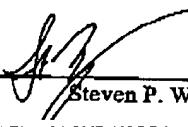
The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

This Information Disclosure Statement ("IDS") is being filed under 37 C.F.R. § 1.97(c) which is before the mailing date of a Final Office Action under 37 C.F.R. § 1.113 (See 37 C.F.R. § 1.97(c)(1)) or before the mailing date of a Notice of Allowance under 37 C.F.R. § 1.311

I hereby certify that this correspondence is being facsimile transmitted to: Mail Stop Amendment, GAU: 1771, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, Facsimile No. 571-273-8300 on December 5, 2005.

12/06/2005 AKELECH1 00000024 110980 10701519

01 FC:1806 180.00 DA


Steven P. Wigmore, Reg. No. 40,447

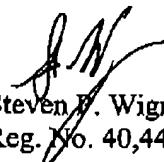
PAGE 2/8 * RCVD AT 12/5/2005 5:24:20 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/35 * DNIS:2738300 * CSID:404 572 5145 * DURATION (mm:ss):04:02

Serial No. 10/701,519

(See 37 C.F.R. § 1.97(c)(2)).

Please charge the \$180.00 fee as required by 37 C.F.R. §1.17(p) and any additional fees, or credit any overpayment, to Deposit Account 11-0980. A duplicate copy of this sheet is attached.

Respectfully submitted,


Steven P. Wigmore
Reg. No. 40,447

King & Spalding LLP
191 Peachtree Street, N.E., 45th Floor
Atlanta, GA 30303
404.572.4600
K&S Docket: 05485.105011

Sheet 1 of 1

FORM PTO-1449, Adopted

LIST OF INFORMATION DISCLOSED BY APPLICANT
(Use several sheets if necessary)

ATTY. DOCKET NO.	SERIAL NO.	FILING DATE
05485.105011	10/701,519	November 6, 2003
APPLICANT	GROUP	
Hugh C. Gardner et al.	1771	

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA						
	AB						
	AC						
	AD						
	AE						
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						

FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	NAME	TRANSLATION YES NO.
	AL					
	AM					
	AN					

OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

AP		MATTEX, SUPERMATT™ "Secondary Backing Brochure" July 3, 2001, Jeddah 21587, Saudi Arabia Sales, 1-pg.
AR		MATTEX, SUPERMATT™ Secondary Backing, "Product Application Information." July 3, 2001, Jeddah, 21587, Saudi Arabia, 1-pg.
AS		

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.